



**BANNER & WITCOFF, LTD.**  
INTELLECTUAL PROPERTY LAW

10 SOUTH WACKER DRIVE, SUITE 3000  
CHICAGO, ILLINOIS 60606

TEL: 312.463.5000  
FAX: 312.463.5001  
www.bannerwitcoff.com

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## FACSIMILE TRANSMITTAL SHEET

**TO:** USPTO - MAIL STOP Amendment      **FROM:** Phoebe K. Phillips

**COMPANY:** U.S. Patent & Trademark Office      **DATE:** October 20, 2005

**FAX NO.:** (571) 273-6300      **TOTAL NO. OF PAGES:** 12

**RE:** Appl. No. 10/017,654  
Application of Anttila, et al.  
Title: "Synchronous Media Playback and Messaging System"  
Filing Date: December 12, 2001

*If you do not receive all page(s) or have any problems receiving this transmission, please call:*

**NAME:** Lydia Vega      **PHONE:** 312-463-5539

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U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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TRANSMITTAL  
FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

Application Number	10/017,654
Filing Date	December 12, 2001
First Named Inventor	Anttila
Art Unit	2151
Examiner Name	Tlv, Backhean
Total Number of Pages in This Submission	12
Attorney Docket Number	004770.00031

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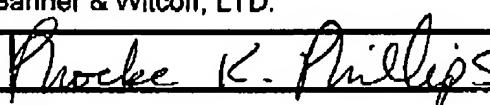
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## ENCLOSURES (check all that apply)

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<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
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<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Terminal Disclaimer	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Facsimile Coversheet
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Request for Refund	
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<input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53		

**Remarks** The Commissioner is hereby authorized to charge any deficiencies in payment or credit any overpayment to our Deposit Account 19-0733.

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm	Banner & Witcoff, LTD.		
Signature			
Printed Name	Phoebe K. Phillips		
Date	October 20, 2005	Reg. No.	56,431

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.

Signature	
Typed or printed name	Michael W. Winters

Date October 20, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to be (or by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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RECEIVED  
CENTRAL FAX CENTERAppln. No.: 10/017,654  
Response dated October 20, 2005  
Response to Office Action of July 27, 2005

OCT 20 2005

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
(Attorney Docket No. 004770.00031)**

In the Application of: Anttila et al. )  
Serial No. 10/017,654 ) Group Art Unit: 2151  
Filed: December 12, 2001 ) Examiner: Tiv, Backhean  
For: Synchronous Media Playback and ) Confirmation Number: 7848  
Messaging system )  
)

**RESPONSE AND AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 2313-1450

Dear Sir:

This is responsive to the Office Action dated July 27, 2005. The Examiner has set a three-month period for response, thus making this response due on or before October 27, 2005. Applicant believes there is no fee due with the filing of this response. However, the Commissioner is hereby authorized to charge any fees that may be due or credit any overpayment to Deposit Account No. 19-0733.

**A Listing of the Claims** begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.